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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Confirmation No. 7790

Yuusuke INOUE

Attorney Docket No. 2005 0539A

Serial No. 10/529,879

Group Art Unit 1744

Filed April 1, 2005

CONNECTOR FOR SECURING WIPER BLADE TO WIPER ARM AND WIPER BLADE ASSEMBLY

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to the provisions of 37 CFR 1.56, 1.97 and 1.98, Applicant requests consideration of the references listed on attached form PTO-1449 and any additional information identified below in paragraph 3. A legible copy of each reference listed on the Form PTO-1449 is enclosed, except a copy is not provided for:

- [X] each U.S. Patent and U.S. Patent application publication;
- each reference previously cited in the international application PCT/\_\_\_\_\_; and/or
- [] each reference previously cited in prior parent application Serial No.
- 1a. [X] This Information Disclosure Statement is submitted:

within three months of the filing date (or of entry into the National Stage) of the above-entitled application, or

before the mailing of a first Office Action on the merits or the mailing of a first Office Action after the filing of an RCE,

and thus no certification and/or fee is required.

1b. [] This Information Disclosure Statement is submitted

after the events of above paragraph 1a and prior to the mailing date of a final Office Action or a Notice of Allowance or an action which otherwise closes prosecution in the application, and thus:

- (1) [] the certification of paragraph 2 below is provided, or
- (2) [] the fee of \$180.00 specified in 37 CFR 1.17(p) is enclosed.
- 1c. [] This Information Disclosure Statement is submitted:

after the mailing date of a final Office Action or Notice of Allowance or action which otherwise closes prosecution in the application, and prior to payment of the issue fee, and thus:

the certification of paragraph 2 below is provided, and

the fee of \$180.00 specified in 37 CFR 1.17(p) is enclosed.

- 2. It is hereby certified
  - a. [X] that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the Statement, or
  - b. [] that no item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application and, to the knowledge of the person signing the certification after making reasonable inquiry, was known to any individual designated in §1.56(c) more than three months prior to the filing of the Statement.
- 3. [] Consideration of the following list of additional information (including any copending or abandoned U.S. application, prior uses and/or sales, etc.) is requested.

| 4. |                                                                                                                                                                                                                                                                                                                                                | For each non-English language reference listed on the attached form PTO-1449, reference is made to: |  |  |  |  |  |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|    | a. []                                                                                                                                                                                                                                                                                                                                          | a full or partial English language translation submitted herewith,                                  |  |  |  |  |  |  |  |
|    | b. [X                                                                                                                                                                                                                                                                                                                                          | a foreign patent office search report (in the English language) submitted herewith,                 |  |  |  |  |  |  |  |
|    | c. []                                                                                                                                                                                                                                                                                                                                          | the concise explanation contained in the specification of the present application at page,          |  |  |  |  |  |  |  |
|    | d. []                                                                                                                                                                                                                                                                                                                                          | the concise explanation set forth in the attached English language abstract,                        |  |  |  |  |  |  |  |
|    | e. []                                                                                                                                                                                                                                                                                                                                          | the concise explanation set forth below or on a separate sheet attached to the reference:           |  |  |  |  |  |  |  |
| 5. | [] A f                                                                                                                                                                                                                                                                                                                                         | oreign patent office search report citing one or more of the references is enclosed.                |  |  |  |  |  |  |  |
| 6. | [] <u>Sta</u>                                                                                                                                                                                                                                                                                                                                  | [] Statement Under 37 CFR 1.704(d)                                                                  |  |  |  |  |  |  |  |
|    | Each item of information contained in the Information Disclosure Statement was first cited in any communication from a foreign Patent Office in a counterpart application, and this communication was not received by any individual designated in §1.56(c) more than thirty days prior to the filing of the Information Disclosure Statement. |                                                                                                     |  |  |  |  |  |  |  |

Respectfully submitted,

Yuusuke INOUE

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Michael S. Huppert Registration No. 40,268

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| Sheet 1 of 1 INFORMATION DISCLOSURE STATEMENT |                                      |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|-----------------------------------------------|--------------------------------------|---------------------------------------------|-------------|---------------------------------------------------------------|-------------------------------------------|-----------|----------|---------------------------------------|-----|--|
| FORM PTO 1449 (m                              |                                      | TMENT OF COMMERC                            | F           | ATTY DOCKET NO. SERIAL NO. 2005_0539A 10/529,879 MAR 1 7 2006 |                                           |           |          |                                       | B W |  |
|                                               | ENT AN                               | APPLICANT YUUSUKE INOUE  FILING DATE  GROUP |             |                                                               |                                           |           |          |                                       |     |  |
| Date                                          | FILING DATE GROUP April 1, 2005 1744 |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|                                               |                                      |                                             | U.          | S. PATENT DO                                                  | CUMENTS                                   |           |          | • • • • • • • • • • • • • • • • • • • |     |  |
| *EXAMINER<br>INITIAL                          |                                      | DOCUMENT<br>NUMBER                          | DATE        |                                                               |                                           |           | SUBCLASS | FILING DATE IF<br>APPROPRIATE         |     |  |
|                                               | AA                                   | 5,920,950                                   | 7/1999      | Youn                                                          | g, III et al.                             |           | -        |                                       |     |  |
|                                               | AB                                   | 5,611,103                                   | 3/1997      |                                                               | Lee                                       |           |          |                                       |     |  |
|                                               | AC                                   | 5,145,274                                   | 9/1992      |                                                               | Schon                                     |           |          |                                       | ·   |  |
|                                               | AD                                   |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|                                               | AE                                   |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|                                               | AF                                   |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|                                               | AG                                   |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|                                               | АН                                   |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|                                               | Al                                   |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|                                               |                                      |                                             | FORE        | EIGN PATENT                                                   | DOCUMENTS                                 |           |          |                                       | *   |  |
|                                               |                                      | DOCUMENT<br>NUMBER                          | DATE        | co                                                            | COUNTRY CLASS SUBCLASS TRANSLATION YES NO |           |          |                                       |     |  |
|                                               | AJ                                   | 33 31 310                                   | 3/1985      |                                                               | DE                                        |           |          |                                       |     |  |
|                                               | AK                                   | 2 348 118                                   | 9/2000      |                                                               | GB                                        |           |          |                                       |     |  |
|                                               | AL                                   |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|                                               | AM                                   |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|                                               | AN                                   |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|                                               |                                      | OTHER                                       | DOCUMENT(S) | Including Autho                                               | r, Title, Date, Pertiner                  | nt Pages, | Etc.)    | <del></del>                           |     |  |
|                                               | AO                                   |                                             |             |                                                               |                                           |           |          |                                       |     |  |
|                                               | AP                                   |                                             |             | <del>-</del> "                                                |                                           | v.        |          | -                                     |     |  |
| · · · · · · · · · · · · · · · · · · ·         | AQ                                   |                                             |             |                                                               |                                           |           |          |                                       | -   |  |
| EXAMINER                                      |                                      |                                             |             | Ī                                                             | DATE CONSIDERED                           |           |          |                                       |     |  |